



FUTURE F MANKIND



Introduction

- Plejaren Contact Reports Volume 1 (Plejadisch-plejarische Kontaktberichte Block 1)
- Pages: 159–160 [Contact No. [1 to 38](#) from 28.01.1975 to 13.11.1975] [Stats](#) | [Source](#)
- Date and time of contact: Friday, 16th May 1975, 14:09 hrs
- Translator(s): [DeepL Translator](#)
- Date of original translation: Saturday, 8th June 2019
- Corrections and improvements made: Joseph Darmanin, Catherine Mossman
- Contact person(s): [Semjase](#)

Synopsis

This is the entire contact report. It is an official and authorised English translation and may contain errors. Please note that all errors and mistakes etc. will continuously be corrected, depending on the available time of the involved persons (as contracted with Billy/FIGU). Therefore, do not copy-paste and publish this version elsewhere, because any improvement and correction will occur HERE in this version!

English Translation

Nineteenth Contact

Friday, 16th May 1975, 14:09 hrs

Thought Transmission Contact

Semjase:

1. It was an easy undertaking for me to live up to your wish in reference to the person of F. Oberli in W.
2. During longer hours I have occupied myself with him and have penetrated him, as far as this was necessary.
3. This was without any major difficulties, as the person had no directed defences to use.
4. Against better knowledge however, this person claims to be able to use defensive powers as well as e.g. different powers of other forms, which are based in the pure spiritual realm.
5. F.O. is able to apply minimal hypnotic abilities, but this already includes all his skills and analysis of abilities.
6. In this respect, however, he likes to see himself decidedly greater than he really is.
7. He believes himself to be a spiritually and consciously advanced human being, although he consciously deceives himself with it.
8. Mad, semi-religious beliefs and delusions imprison him in an extraordinarily strong material-intellectual thinking from which he is unable to free himself.
9. His evolutionary-based stage of development lies in the average of the normal average Earth human being, which I have already mentioned earlier with 2/6.
10. Thus, in terms of consciousness-based and spiritual qualities, he is still far away from the point where he approaches within sight of the borderline between material-intellectual and spiritual-intellectual-thinking.

11. All his senses are still trapped in semi-religious and delusional pathways that dominate him in consciousness-based enslavement.
12. In unknowledge of the truth of the spirit and of the Creation, his thought processes of a material-intellectual nature are dissipated in the dominating potencies over him, that is, in God assumptions and thus in faith assumptions.
13. Like light and inconspicuous flashes of lightning, here and there flashes of thoughts finger their way forward into the 3rd main stage, but they are neither able to hold themselves there, nor to draw any knowledge or cognitions to themselves.
14. This happens with him only for reasons of hearsay, but not out of his own cognitive initiative.
15. His consciousness is very easily confused, and indeed without the need for any application of force.
16. He lacks the most minimal cognitions of spiritual-intellectual types of thinking, whereby he does not even allow him to explain the powers of his minimal capability to hypnotise.
17. Out of his whole consciousness-based wise of thinking he lives in an excessive assumption of faith, which makes him moreover very arrogant.
18. I have already mentioned that he tends, against his better knowledge, to claim things and capabilities of which he is neither master nor able to comprehend.
19. His absolutely only recognisable capability is that of minimal hypnosis, with which, however, his recognised and evaluable abilities are already exhausted by him, whereby he is not even able to analyse and explain that of hypnosis.
20. His 'knowledge', which is displayed in a puffed up manner and in truth embodies only assumptions of faith, does not originate from his very own work of thought or from any knowledge, but rather from unreal traditions, assertions and unreal literary works.
21. Therefore, if he has found neither truth nor knowledge nor cognition or skill, he will try to make up for it by assertions and by a desire to know better, for example by simply doing certain things to avert or find out about certain things.
22. But the use of such abilities in recognition of knowledge in truth is completely absent from him, and he must be content with the minimal use of his hypnotic capability, which does not even allow him to penetrate the mental consciousness-form of a fellow human being.

Billy:

You are once again speaking very harsh words, Semjase, whereby I must inevitably think of some things that led to differences some time ago.

Semjase:

23. You know very well that the truth always sounds hard and that I have made certain mistakes, because that is what you are alluding to.
24. I can assure you, however, that I have corrected the errors I have become aware of and will not commit them again, but you know that very well.
25. So why do you remind me of that?

Billy:

I just wanted to make sure everything was right. It should in no wise be a reproach or the like.

Semjase:

26. I understand – and I have no other things to tell you at the moment.