



FUTURE F MANKIND



Introduction

- Plejaren Contact Reports Volume 1 (Plejadisch-plejarische Kontaktberichte Block 1)
- Pages: 119–126 [Contact No. [1 to 38](#) from 28.01.1975 to 13.11.1975] [Stats](#) | [Source](#)
- Date and time of contact: Sunday, 20th April 1975, 03:11 hrs
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- Date of original translation: N/A
- Corrections and improvements made: Stefan Zutt, Catherine Mossman, Joseph Darmanin
- Contact person(s): [Semjase](#)

Synopsis

This is the entire contact report. It is an official and authorised English translation and may contain errors. Please note that all errors and mistakes etc. will continuously be corrected, depending on the available time of the involved persons (as contracted with Billy/FIGU). Therefore, do not copy-paste and publish this version elsewhere, because any improvement and correction will occur HERE in this version!

English Translation

Twelfth Contact

Sunday, 20th April 1975, 03:11 hrs

Semjase:

1. Thirty minutes ago I offered you and some of your friends the opportunity to take still more pictures of my beamship.
2. After all, I did promise you this possibility, although not in the sense that you would simultaneously captivate the persons on the film.
3. I really do not agree with this.

Billy:

I know, but why must not any persons appear on the pictures?

Semjase:

4. About this I do not want to talk, but I have my reasons for it.

Billy:

This sounds like an excuse to me, Semjase.

Semjase:

5. I suppose you are right, because that is probably what one calls it.

Billy:

I thought that we always want to play with our cards on the table?

Semjase:

6. Sure, but I do not want my mode of action to get you into trouble.
7. If I told you the reasons, then you would be treated with hostility from within your own group.

Billy:

Maybe you are right, nevertheless in spite of everything I would prefer clear fronts.

Semjase:

8. If you really want to put up with this?

Billy:

Of course, Semjase.

Semjase:

9. If you think so and like to take responsibility for it?
10. Then good. –
11. It is fundamentally of no importance to me if you capture persons on the film as witnesses, however, I have reservations about the inclusion on the film of persons for whom also such photographic proofs are not regarded as evidence and whose thoughts are continuously filled with doubts, criticism and other harmful things.
12. Of the also photographed persons on these first photos, three might to a certain extent also be trapped in doubting states, yet in a form that is understandable.
13. However, a fourth person is totally disturbing and forms a dangerous element that can jeopardise our whole cause.
14. This person is too much in a worldly captivity to be able to walk in conformity with a real spiritual teaching.
15. This person will even doubt what he/she is able to see with his/her own eyes, something that I still will prove.
16. Moreover, he/she lacks all those consciousness-based abilities that would allow him/her to perceive spiritual powers in a fine-spiritual wise, something I still will prove as well.

Billy:

That is harsh, Semjase, because even doubters have nevertheless a right to evidence and conviction.

Semjase:

17. Of course, that is true, but these kinds of doubts are anchored in the materialism and in an unknowledge, which have their source in a pure material intellect, which still lacks all spiritual-intellectual abilities.
18. This does not happen for reasons of intellect and rationality, but because of the fact of a certain religious prejudice, which this person is not able to get rid of.
19. But I have already talked about this once before; and I have also explained to you that such factors are only harmful and not of benefit to your group.
20. You are simply too kind-hearted and too full of trust in certain persons, wherethrough our cause is harmed.

Billy:

What you explain, Semjase, may be obvious to me, yet I want to afford everyone a chance.

Semjase:

21. Your attitude honours you to the highest degree, nevertheless, you cannot apply it generally, because otherwise you will only incur harm.

Billy:

All right, I will think about it, but that will take its time. But may I nevertheless still take further pictures for the purpose of the planned lectures?

Semjase:

22. Sure, but please remember my words.
23. If you will not consider that, then I would have to seriously think about whether I might have to destroy the film.

Billy:

Semjase, please just give me time to think.

Semjase:

24. This is what you anyway get from me, but I know exactly how fast you are capable of thinking.
25. You are allowed another 13 to 14 pictures by me, so that you can put together fifty of them.
26. But then it must be enough.
27. I also want to allow you two or three more films when the opportunity arises.
28. For the next pictures, I will call you today at 10:00 hrs.

Billy:

Alright, thanks, Semjase.

Semjase:

29. Did you bring along the little bags or other containers and soft material for which I asked you before your departure?

Billy:

Of course.

Semjase:

30. That is good, because I brought with me various crystals and minerals for you.
31. Label them according to the places where they were found and their designations that I will name for you.
32. You do not have to worry in any wise, because if someone were to analyse them, there would be no differences found between them and minerals and crystals of the same kind of earthly origin.
33. I have already told you that the structure, etc., is the same throughout the entire universe, so that the same laws apply to materials of the same kind everywhere.
34. As a very personal property for you I have brought you a special gem; a small but beautiful combination of crystallised quartz of different sizes.
35. Most things originate from my home system, but there are also some from the Venus and the asteroid belt in your system.
36. Unfortunately, I did not have time to analyse them, so you still have to do this yourself, if you have some understanding of that.

Billy:

That is exactly what I unfortunately do not understand.

Semjase:

37. Then have them analysed by an expert, but keep the origin secret.

Billy:

I will do that. (This is followed by the handing over, packaging and labelling of the crystals and minerals.) What I still wanted to ask; I know that the Pleiades are located in the constellation of the bull as a so-called open star cluster, but how many stars or planets actually belong to this system?

Semjase:

38. There are 254, if you speak of the Pleiades, which can be seen from the Earth and which are not planets, but stars.
39. One cannot see planets with the Pleiades viewed from the Earth.

Billy:

Quite a good number. Of course I know that from here we can only see stars i.e. suns.

Semjase:

40. Certainly, but there are still much bigger systems.
41. But now it is the time again for us to separate.
42. However, I am still able to walk a bit of the way together with you, because I have landed my beamship somewhat remote from here.



*20th April 1975, 10:00 hrs
Jakobsberg-Allenberg/Bettswil-Bäretswil
Demonstration flight of Semjase's beamship. Billy brought people into the picture
without permission.*



*20th April 1975, 10:00 hrs
Jakobsberg-Allenberg/Bettswil-Bäretswil
Demonstration flight of Semjase's beamship. Billy brought people into the picture
without permission.*



20th April 1975, 10:01 hrs

Jakobsberg-Allenberg/Bettswil-Bäretswil

Demonstration flight of Semjase's beamship. Billy brought people into the picture without permission.

Two ships are visible in the photo, but it is only one ship. The effect was caused by Semjase jumping from one location to the other with her ship during the exposure time of 1/100 sec. which resulted in her ship being pictured 2x during the same exposure time.



20th April 1975, 10:06 hrs

Jakobsberg-Allenberg/Bettswil-Bäretswil

Demonstration flight of Semjase's beamship. Billy brought people into the picture without permission.

Additional Explanations by Thought Transmission on Monday, 21st April 1975, 09:37 hrs

Semjase:

1. I am not exactly delighted about the previous day, because in spite of my remarks you took the further photos again in such a manner that inappropriate persons were also imaged.
2. In fact, I now have to seriously consider whether I should destroy the film, to the extent that these persons are captured.
3. I really do not have the slightest objection to three of your closest friends and two of your children, but I do object to the fact that there are already three dangerous factors co-exposed on these pictures.
4. The material intellect of the three is so weakly developed that they are not able to think and act spiritually-intellectually in the slightest form.
5. They may well believe that they can do this, but in this regard, they succumb to a malicious self-deception.
6. Their consciousness-based material intellect is in such a way underdeveloped that they are only able to think in purely material forms.
7. They imagine that spiritual intellectualism would be identical to material intellectualism, because they do not know the difference.
8. This is very dangerous for our cause; therefore, I am forced to make up my mind, whether the destruction of the film might in fact nonetheless be a necessity.
9. Should I really do this, then I will have enough opportunities for it until the negatives get back into your hands.
10. In the early morning hours, I explained that I would provide evidence that certain persons live, think and act completely outside of any rational swinging waves and that for these reasons they also doubt everything they see with their own eyes.
11. I therefore endeavoured to make my ship visible to everyone's eyes starting and moving away.
12. I even tried to make my ship fly directly over your waiting friends, among whom there was also the said person, who lacks the necessary consciousness-based capabilities.
13. But as was to be expected, this person doubted my ship as such, although they were able to see it with their own eyes.
14. I monitored his thoughts very closely and determined that in the man in question no cognition or realistic insight whatsoever lit up.
15. His thoughts were vain doubts, unknowledge, and material-intellectual.
16. This material intellect was thereby so strongly developed that he was not even able to detect the penetration of my thoughts, while the three others, however, realised this fact, albeit they did not understand the process and the actual sense.
17. They perceived my penetration in thought as a cooling of the head lasting for seconds, which they in unawareness of the process, regarded as a draught or a breath of air.

18. In their thinking too, lay certain doubts, which however, were of an understandable nature.
19. Once you made the second photo series, I got angry at first, and I only permitted it because I was not yet sure, and am still not sure now, if I shall allow these photos.
20. I already said that I still have to decide about it.
21. So do not be disappointed, should I under certain circumstances destroy the film.
22. However, I would afterwards grant you another opportunity to take new pictures, whereby in this case, however, only persons who are of service to our cause would be allowed to be photographed.
23. Please understand this, because if you yourself are not able to reach a decision, then I have to decide on my own, and that is exactly what I will do in the next 24 hours.
24. In a particular respect, I became seriously angry at the one daughter of the doubting man, because in her consciousness-based inability, she harboured material-intellectual thoughts that were in their form very malicious.
25. However, I do not wish to tell you about them, since they would be too insulting for you.
26. But I think that a human being who is only material-intellectual should keep decency and rationality even if he/she does not let his/her thoughts become known.
27. And it is exactly such human beings that you should not include in your group, because they have a destructive effect in every regard.
28. Form your group with human beings to whom the rationality is inherent in greater Creation-connected form, because material-intellectual rationality, unfortunately, does not suffice in this regard.
29. Unless both forms are connected, then this means annihilation and destruction.
30. It is such one-sided Wesen [inner core nature] who holds back the spiritual and consciousness-based progress of the individual human being and the masses, and continually spread new irrational teachings.
31. Such Wesen are to blame for the fact that malicious religions, sects and irrational teachings can sprawl, and discredit the true spiritual teaching.
32. Several times have I already explained the how, where, and why of the visibility of my ship and the exclusive contact with you; in spite of these facts, however, the rationality is not able to prevail in the mentioned persons who think solely materially-intellectually.
33. They continually criticise my orders and do not try to understand my reasons and mode of action.
34. Their irrationality and the same unintellect do not allow them to realise the fact, that in their mode of thinking they will never achieve spiritual and consciousness-based progress in this life and that they are therefore, in as far as our cause is concerned, far removed from any knowledge, any task and any competencies.
35. They themselves do not understand their constant questions and critical doubts, which are directed in the same direction, and therefore they do not understand everything that I have already said and explained about them several times.
36. And so they also cannot understand that irrationally-based Gewalt [using all available coercive means of physical, psychological, mental and consciousness powers, abilities and skills to perform and exercise monstrous deeds and actions] can only be broken by reason-based Gewalt, and this is exactly what I will

have to do now; because although you know that Gewalt can only be broken by logical Gewalt, you act at least in this case contrary to your knowledge and ability.

37. You know very well that such doubter-persons are in every regard unhelpful to our cause, but nevertheless you have not excluded them from your group.
38. Therefore, I see myself forced to use a form that precludes all non-pertinent things.
39. I therefore enact the instruction that you may no longer inform the said persons about the things and occurrences of our contacts.
40. I do not want and am not able to forbid you to have contact with them, but I do issue the instruction that you must withhold further important things and information from them.
41. Should you not comply with this instruction, I would have to terminate our contacts, even if I would not be able to look for another contact person.
42. With this I do not want to interfere with your personal concerns and decisions, but this matter is not yours alone, because it fundamentally originates from us, which is also why we reserve a certain decisional Gewalt for ourselves.
43. If I had to terminate our contact, then I would myself be very sad about it, because I have found you to be an extremely remarkable human being with whom I feel very much connected.
44. Nevertheless, I cannot deviate from my given instruction, except when the persons concerned, or some of them, would change their rationality and intellect to the spiritual form, which is however apparently still something that lies in the distant future.
45. So decide for yourself which way you want to go – which way is the most valuable to you.
46. I ...

Billy:

... Ah.

Semjase:

47. Please do not interrupt me, because now I have to speak, and I am unable to deal with questions or objections.
48. I cannot decide on your behalf because the decision is yours alone.
49. You have the being or non-being in your hands, and I am not allowed to advise you either for the one or for the other, because you have to make the decision yourself.
50. According to our unanimous decision, I will grant you 6 days' time to think it over, and I myself ...

Billy:

I have already made up my mind, Semjase. That is what I already wanted to say earlier on.

Semjase:

51. Is that final?

Billy:

But you know that.

Semjase:

52. Though I had hoped for that, nevertheless, I did not dare to say it.
53. For sure it is not easy for you, because I am picking up heavily shattered feelings from you.

Billy:

Damn, is that really so important? I know exactly that I acted wrongly. I am simply an idiot, because I often have false hopes. That is why it was quite good that you told me the truth and read me the riot act. A flogging would actually be appropriate for me, damn it again.

Semjase:

54. Please do not get agitated, because not just you alone make mistakes – they also happen to us here and there.
55. On the other hand, your 'false hopes', as you put it, are understandable to me, because I know your way of thinking very well when it comes to such things.
56. But please do not call yourself an idiot, because you do not have even one iota of such a state with you.
57. On the other hand, you are causing me pain when you humiliate and insult yourself like that.
58. I really feel a terrible woe inside me about it.
59. I was for sure too hard on you, and you yourself are also too hard on yourself.

Billy:

I am about to start crying, damn it again.

Semjase:

60. I really feel like it, too.
61. Why do these kinds of things just have to happen?

Billy:

But I said it, because I was irrational and acted wrongly.

Semjase:

62. Sadly, not everything can be predetermined, because we all have to make mistakes in order to learn.
63. But please, do not curse anymore, because I do not like things like this.
64. Although I know that these words are only expressions of embarrassment for you when your feelings threaten to go overboard, but please do not let them happen in the future.
65. Your honest feelings mean a lot to me, and you do not need to hide them or to humiliate yourself.
66. However, that is exactly what you want to do when you curse.

Billy:

Thank you, Semjase, that was a frank word. I will in the future pay attention to your wish, but please do not be upset, if it should nevertheless occur occasionally, because one does not shed an evil from one day to the next.

Semjase:

67. Of course, I know that you will make every effort, because you are really very honest with yourself.
68. I will remember that in case you might forget yourself.
69. But now, I would still like to briefly give you a comment on the book you lent me yesterday morning.
70. I have already strived for a part of it.
71. In principle, I find the work partly very valuable, whereas other parts pervert however again very much in the negative sense.
72. The author of the book is not able to see clearly in himself, because he turns fantasy, irrational teachings and reality into a single complex.
73. It is quite obvious that he is a human being who, despite some good cognitions of the truth, is still heavily religiously bound and who therefore is unable to distinguish the unreality from the truth, because he does not know the whole truth and is religiously gone astray.
74. For human beings influenced by religion, the work might evoke an impression of being valuable, however, it might also do so for human beings who recognise the truth, when they evaluate the purely spiritual aspects.
75. The impression of religious-valuefulness means the usual irrational teaching, while the spiritual aspects are really valuable.
76. However, this spiritually valuable element arises unconsciously from the author and without him being able to understand it or just have a presentiment or recognise it.
77. However, as the earthly humankind now consists predominantly of human beings influenced by religion, the book means another work of irrational teachings that will take its toll millionfold, just like the religious books themselves.
78. I am unable to explain more about this at this moment, because I have not yet completely worked through it.
79. But the way it looks, it will not yield any other aspect in the further parts either.
80. I will bring it back to you at the next meeting, whereby I will give you further explanations if necessary.

Special Feature About the Contact on Sunday, 20th April 1975

When on Sunday morning slightly after 4 o'clock my accompanying persons were interested in the landing site of the beamship of Semjase, we searched the area for some pressure tracks, where the ship might have landed. But our search was in vain, because we could not detect anything in the darkness.

Therefore, on Monday afternoon at 13:30 hrs I went again back to the place and found then actually still very lightly visible traces. However, these were about 30 metres down from the lowest place where we had searched; underneath two weather pines, where there was a large free and flat place. The interesting peculiarity that I could notice was the following: when I arrived with my vehicle – using the forest road – at the place of the nightly start of the beamship, a military Jeep standing in the middle of the road blocked my way. I was forced to reduce my speed and drive very slowly past the Jeep, whose bonnet a captain of the Swiss Army used to make an exact sketch of the location, while two further officers searched the area below and above the road with some search devices, which were probably some kind of detector search devices.

While driving past the jeep and next to the captain, I was able to recognise the sketch exactly and could determine that a circle with a cross on the hill height was placed exactly where, according to the descriptions of my accompanying persons, the beamship must have risen to the sky in the morning at 4 o'clock in front of the fir trees.

Travelling along the road, I increased the speed again after my observation, which seemed strange to me, and drove up the hill, where I parked my vehicle and wanted to go down to the military to ask them about their actions. But as soon as I went down from the hill, a shout sounded from the direction of the Jeep, and the two searching officers hurriedly ran to their vehicle, and at breakneck speed they chased away across the bumpy field road.

For my part, I then searched the area and found the landing site of the beamship, after which I then moved away and searched the wider surroundings kilometres away for military personnel, because their observed behaviour had touched me in a strange way. However, the search was in vain, because no matter how far I drove around the area, I could not find any military personnel – neither could I find a vehicle of theirs. But when I then drove on the main road in the direction of Pfäffikon again and had another look up to the hill, to where the beamship had landed and taken off, the military Jeep stood there again, while the military personnel searched the area again. I quickly turned around and drove back to the hill, but only got as close as 100 m to the Jeep, when the same game was performed as already done during my first appearance. The military personnel rushed to their vehicle and sped away.

This peculiar behaviour of the military raised in me the suspicion that their presence must probably be connected with the UFO (beamship). Obviously, the nightly event must have been observed and reported somewhere, or the army somehow in some other way received a report about the incident.